

# GOVERNMENT FINANCE OFFICERS ASSOCIATION OF ALABAMA (GFOAA)

## Application Instructions

1. Prepare a statement (not to exceed two pages, typed, double spaced) describing your goals for the completion of your plan of study, your career plans, and your interest in government finance.
2. Submit the following items in one single envelope:
  - a. GFOAA scholarship application
  - b. Personal statement of proposed plan of study, career plans and interest in government finance
  - c. The latest undergraduate and graduate transcript, as applicable (It should be indicated when Intermediate Accounting I or equivalent was successfully completed.)
  - d. Two letters of recommendation from Professors, work supervisors or the chief executive officer of your current employer.
  - e. Resume, including educational and work experiences
3. Mail copies of items a – e as listed above, in a single envelope, to:

GFOAA  
Attn: GFOAA Patrick W. Kelly Scholarship Program  
PO Box 240574  
Montgomery, AL 36124-0574

**NOTE:** Incomplete packages will not be considered.

**DEADLINE: Application packages must be postmarked by February 15, 2019 for the scholarship award period summer semester 2019 through spring semester 2020.**

**GOVERNMENT FINANCE OFFICERS ASSOCIATION OF ALABAMA (GFOAA)  
Scholarship Application for the Academic year Summer 2019 through Spring 2020**

GFOAA member's dependent child: YES ( ) NO ( ) MEMBER'S NAME: \_\_\_\_\_

ARE YOU A GFOAA member: YES ( ) NO ( )

**PLEASE PRINT ANSWERS**

**A. PERSONAL**

1. \_\_\_\_\_  
Full Name Last First MI  
( ) Mr. ( ) Mrs ( ) Ms. ( ) Miss

2. XXX-XX-\_\_\_\_\_ 3. \_\_\_\_\_  
Social Security Number/Last 4 digits Date of Birth

4. \_\_\_\_\_  
Mailing Address Street & Number City State Zip

5. \_\_\_\_\_  
Legal Residence Street & Number City State Zip

6. \_\_\_\_\_  
Cellphone Number Work Telephone Number

7. Email: \_\_\_\_\_

**B. EDUCATION**

8. \_\_\_\_\_  
School in which you will be enrolled Expected Date of Graduation

9. \_\_\_\_\_  
Degree Sought Major (Attach transcript) Undergraduate Degree (if applicable)

10. \_\_\_\_\_  
Current Classification Undergraduate and/or Graduate Overall GPA (Attach transcript[s])

**C. RECOGNITIONS AND HONORS**

School: \_\_\_\_\_  
\_\_\_\_\_

Community: \_\_\_\_\_  
\_\_\_\_\_

Professional: \_\_\_\_\_  
\_\_\_\_\_